

ॐ SANDESH ॐ

July - September 2024



Hindu Society
OF NORTH EAST FLORIDA

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Head Priest

Kadambi Srinath

Other priest

Bharadwaj Bhaskaran

Temple Staff

Asha Sharma, Office Manager
Shree Laxmi M
Ragha Suda
Mahak Gupta
Ritu Sharma
Suseela Daliboyina



Executive Board



Temple Staff

Temple timing

Weekdays. 9.00 - 11.00 am (Arati 9-45 am)

6.00 - 8.30 pm (Arati 7.00 pm)

Weekends. 9.00 am to 8.30 pm (Arati 11-45 am; 7.00 pm)

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Events for July - September 2024

July 2024			
Date	Day	Event	Time
July 2 nd	Tue	Hanuman Chalisa	7:15 to 8:00 PM
July 3 rd	Wed	Maha Pradosh Shiva Rudrabhishek & Pooja	6:00 to 8:00 PM
July 6 th	Sat	Sri Venkateswara Suprabhata Seva Sri Ram Parivar Pooja/Tulsikrit Sundarkand Path	9:30 to 10:30 AM 10:30 to 11:45 AM
July 7 th	Sun	Ganesh Abhishek & Alankar	10:00 to 11:00 AM
July 9 th	Tue	Vinayaki Ganesh Abhishek & Alankar	6:00 to 8:00 PM
July 13 th	Sat	Sri Venkateswara Suprabhata Seva Devi Pooja Samuhika Soundaryalahari Prayanam Ashada Navaratri Mata ki Chowki	9:30 to 10:30 AM 10:30 to 11:45 AM 3:00 to 7:00 PM
July 14 th	Sun	Shiv Pooja Rudrabhishek Jain Samavesh	9:30 to 10:30 AM 10:30 to 11:30 AM
July 16 th	Tue	Hanuman Chalisa	7:15 to 8:00 PM
July 20 th	Sat	Guru Purnima (See Special Events Page) Sri Venkateswara Suprabhata Seva Shri Venkateswar Abhishek & Pooja	9:30 to 10:00 AM 10:00 to 11:45 AM
July 21 st	Sun	Satyanarayana Pooja	10:00 to 11:45 AM
July 23 th	Tue	Hanuman Chalisa	7:15 to 8:00 PM
July 24 th	Wed	Sankataharana Chaturthi Ganesh Abhishek & Alankar	6:00 to 8:00 PM
July 27 th	Sat	Sri Venkateswara Suprabhata Seva Sri Lakshminarayana Pooja Navagraha Abhishek	9:30 to 10:0 AM 10:30 to 11:45 AM 11:00 to 11:45 AM
July 28 th	Sun	Balakrishna Pooja Jain Samavesh	9:30 to 10:30 AM 10:30 to 11:30 AM
July 30 th	Tue	Hanuman Chalisa	7:15 to 8:00 PM
Aug 2024			
Aug 1 st	Thu	Maha Pradosh Shiva Rudrabhishek & Pooja	6:00 to 8:00 PM
Aug 3 rd	Sat	Sri Venkateswara Suprabhata Seva Sri Ram Parivar Pooja/Tulsikrit Sundarkand Path 200th Mata ki Chowki (See Special Events page)	9:30 to 10:00 AM 10:30 to 11:45 AM 2:00 to 7:00 PM
Aug 4 th	Sun	Ganesh Abhishek	10:00 to 11:00 AM
Aug 6 th	Tue	Hanuman Chalisa	7:15 to 8:00 PM
Aug 7 th	Wed	Goda Jayanti Andal Tiruvadippuram	6:00 to 7:30 PM
Aug 8 th	Thu	Vinayaki Ganesh Abhishek & Alankar	6:00 to 8:00 PM

Aug 10 th	Sat	Sri Venkateswara Suprabhata Seva Devi Pooja Samuhika Soundaryalahari Prayanam	9:30 to 10:30 AM 10:30 to 11:45 AM
Aug 11 th	Sun	Shiv Pooja Rudrabhishek Jain Samavesh	9:30 to 10:30 AM 10:30 to 11:30 AM
Aug 13 th	Tue	Hanuman Chalisa	7:15 to 8:00 PM
Aug 16 th	Fri	Varalakshmi Vratam (See Special Events Page)	
Aug 17 th	Sat	Sri Venkateswara Suprabhata Seva Shri Venkateswar Abhishekam & Pooja	9:30 to 10:00 AM 10:00 to 11:45 AM
Aug 18 th	Sun	Satyanarayana Pooja	10:00 to 11:45 AM
Aug 19 th	Mon	Rig, Yajur Upakarma & Raksha Bandhan Raksha Bandhan, Rakhi Poornima	6:00 to 9:00 PM 6:30 to 7:00 PM
Aug 20 th	Tue	Hanuman Chalisa	7:15 to 8:00 PM
Aug 22 nd	Thu	Sankataharana Chaturthi Ganesh Abhishek & Alankar	6:00 to 8:00 PM
Aug 24 th	Sat	Sri Venkateswara Suprabhata Seva Sri Lakshminarayana Pooja Navagraha Abhishek	9:30 to 10:00 AM 10:30 to 11:45 AM 11:00 to 11:45 AM
Aug 25 th	Sun	Balakrishna Pooja Jain Samavesh	9:30 to 10:30 AM 10:30 to 11:30 AM
Aug 26 th	Mon	Janmashtami (See Special Events page)	
Aug 27 th	Tue	Hanuman Chalisa	7:15 to 8:00 PM
Aug 30 th	Fri	Maha Pradosh Shiva Rudrabhishek & Pooja	6:00 to 8:00 PM
September 2024			
Sep 1 st	Sun	Ganesh Abhishek	10:00 to 11:00 AM
Sep 3 rd	Tue	Hanuman Chalisa	7:15 to 8:00 PM
Sep 5 th	Thu	Haritalika Teej	8:00 to 9:00 PM
Sep 6 th	Fri	Vinayaki Ganesh Abhishek & Alankar Ganesh Chaturthi (See Special Events Page)	6:00 to 8:00 PM
Sep 7 th	Sat	Sri Venkateswara Suprabhata Seva Sri Ram Parivar Pooja/Tulsikrit Sundarkand Path Jain Paryushan	9:30 to 10:00 AM 10:30 to 11:45 AM 2:00 to 6:00 PM
Sep 8 th	Sun	Shiv Pooja Rudrabhishek Jain Samavesh	9:30 to 10:30 AM 10:30 to 11:30 AM
Sep 10 th	Tue	Hanuman Chalisa	7:15 to 8:00 PM
Sep 14 th	Sat	Sri Venkateswara Suprabhata Seva Devi Pooja Samuhika Soundaryalahari Prayanam Ganapathi Atharvashirsha Sahasravrithi	9:30 to 10:30 AM 10:30 to 11:30 AM 3:00 to 6:00 PM
Sep 15 th	Sun	Satyanarayana Pooja Onam	10:00 to 11:45 AM 6:00 to 7:00 PM
Sep 17 th	Tue	Hanuman Chalisa	7:15 to 8:00 PM
Sep 20 th	Fri	Sankataharana Chaturthi Ganesh Abhishek & Alankar	6:00 to 8:00 PM
Sep 21 st	Sat	Sri Venkateswara Suprabhata Seva	9:30 to 10:00 AM

		Shri Venkateswar Abhishek & Pooja	10:00 to 11:45 AM
Sep 22 nd	Sun	Balakrishna Pooja Jain Samavesh Shrimad Bhagavath Saptah Begins(See Special Events Page)	9:30 to 10:30 AM 10:30 to 11:30 AM
Sep 24 th	Tue	Hanuman Chalisa	7:15 to 8:00 PM
Sep 28 th	Sat	Sri Venkateswara Suprabhata Seva Sri Lakshminarayana Pooja Navagraha Abhishek	9:30 to 10:00 AM 10:30 to 11:45 AM 11:00 to 11:45 AM
Sep 29 th	Sun	Maha Pradosh Shiva Rudrabhishek & Pooja	6:00 to 8:00 PM
Special Events July, August and September			
GURU POORNIMA			
July 20 th	Sat	Guru Poornima Rudrabhishek	6:00 to 7:00 PM
		Guru Poornima Special Vyasa Puja pm followed by Arati.	7:00 to 8:00 PM
Aug 3 rd	Sat	200th Mata Ki Chowki	
		Samuhik Sankalp	2:00 to 2:15 PM
		Ganesh Puja and Devi Puja	2:15 to 2:45 PM
		Bhents	2:45 to 6:00 PM
		Kanya Puja	6:00 to 6:15 PM
		Nritya Seva	6:15 to 6:30 PM
		Durga Chalisa and Mahapoornahuti	6:30 to 6:45 PM
Honoring Ceremony followed by Arati & Dinner Prashad	6:45 to 7:00 PM		
Aug 7 th	Wed	GODA JAYANTI	
		Andal Tiruvadippuram	6:00 to 7:30 PM
VARALAKSHMI VRATAM			

Aug 16th	Fri	Mahalakshmi Abhishek	10:00 to 11:00 AM
		Samuhika Varalakshmi Vrata Pooja & Katha (Participants to Bring: Fruits, Flowers, and Coconut, Blouse piece & Prashad) Sponsorship \$51/	6:30 to 8:00 PM
Aug 19th	Mon	RAKSHA BANDHAN & RIG-YAJUR UPAKARMA	
		Upakarma	6:00 to 9:00 AM
		Raksha Bandhan Pooja & followed by Arati	6:30 to 7:00 PM
Aug 26th	Mon	SHRI KRISHNA JANMASHTAMI	
		Janmashtami Special puja for Young Generation	5:30 to 6:30 PM
		Arati and Prashad followed by Sarvadarshan	6:30 to 9:00 PM
		Arati @ 6.30, 7.30, and 8.30 PM	
		Janmashtami Special Cultural Program & Bhajans	10:00 to 11:30 PM
		Shri Balakrishna Janmotsav & Jhoola Seva, Arati	11:30 to 12:30 Midnight
Sep 5th	Thur	Haritalika Teej	
		Teej Vrat at Temple	8:00 to 9:00 PM
Sep 6th	Mon	SHRI GANESHA CHATURTHI	
		Shri Maha Ganapati Havan	9:00 to 10:30 AM
		Ganesh Chaturthi Special Ganesh Abhishek followed by Special Shringaru	10:30 to 11:30 AM
		Samuhika Ganesh Puja by Children & Arati and Prashad	11:30 to 12:00 Noon
		Vinayaka Chaviti Pooja for Young Generation	5:30 to 6:00 PM
			6:00 to 6:30 PM

		Ganesha Murthy Sthapana at MP Hall Arati&Prashad followed by Sarvadarshan Arati @ 6:30, 7:30, and 8:30 PM	6:30 to 9:00 PM
Sep 7th	Tue	JAIN PARYUSHAN At multi-Purpose Hall	2:00 to 6:00 PM
Sep 14th	Sat	GANESH NIMMAJAM UTSAV Ganapathi Atharvashirsha Sahasravriti Ganesha Nimajjan Utsav followed by Arati and Dinner Prashad	3:00 to 6:00 PM 6:00 to 6:30 PM
Sep 15th	Sun	ONAM Special Puja and Bhajans	6:00 to 7:00 PM
		Shrimadbhagavath Katha Saptah Sep22nd thru Sep 28th	



Ardhanareeswara

(A form of Siva – half man and half woman)

Dr.Kris Gopal



Once Upon a time on Mount Kailas, the mountain of delight, the great Lord Siva and Goddess

Parvati were sitting on a resplendent throne. Lord Siva rejoiced in the company of Goddess Uma (Parvati). Uma in joyous mood, thought that her Lord's attention was entirely centered on her, slipped playfully behind him and covered the three eyes of Sambhu the Lord of the World and asked merrily, "who is it?".

As soon as His three were covered a dismal darkness spread over the universe for millions of years. The darkness produced by the playfulness of the Goddess proved to be the cause of the untimely destruction of the worlds, for in the dense darkness no activities were possible and consequently living beings perished without giving birth to new generations.

Seeing this state of affairs, ever glorious Siddhas approached Sambhu with devotion prayed him for the well-being of the Universe. Lord Shiva with compassion, asked Gowri to leave his eyes alone. Soon after the Goddess removed the obstruction of the eyes of Hara, Light returned to the world. The Lord turned with a smile to his beloved and graciously spoke that it is not proper that you, the mother of the world, should do anything to dissolve the universe Uma was struck with remorse and prayed to know what she could do in expiation of this fault of hers. At this Lord Siva was pleased with the repentance of the Goddess and said, "What penance can be prescribed for you leaving me out. Uma was struck with remorse and prayed to know what she could do in expiation of this fault of hers. At this Lord Siva was pleased with the repentance and devotion of the Goddess and said, "What penance can be prescribed for you leaving me out? I shall prescribe a penance for you in accordance with prevailing practice. You may perform meritorious acts for the welfare of karmabhoomi.

In the city of Kancheepuri which is heaven on earth, you shall remain there in your formless state, and you need not suffer the pangs of separation from me. On hearing this, the Goddess at once proceeded south. At that time, in the kingdom of Kasi there was famine for want of rain, and the people were suffering greatly as they could not get food.

Seeing this on her way and taking pity on the people, Devi created a big mansion by Her mere wish, took the name of Annapurna and, with a vessel which never became empty, fed thousands of people. Before long, Her fame spread throughout the country.

From there she went to Kancheepuram in the south and began to practice austerities on the riverbank. She discarded all the ornaments and wore beads of rudraksha. She respectfully welcomed the holy sages (maharishis) who came to see Her. The sages were filled with wonder at Her austerities.

Siva wished to test her devotion and so made the waters of the Kampa rise and overflow its banks. Seeing huge flood approaching, distressed at this obstacle to her worship, she at once embraced the linga lest it should crumble away. The Shivalinga is made of sand, and it will dissolve in the flood. She did not abandon the Linga and embraced it and clasped it to her heart and meditated on Sadasiva. Seeing her devotion and bhakti, the flood subsided.

The lord adoring her devotion directed her to go to Sage Gautama and do penance on the glory of Arunachala and promised her that there he will reveal in his effulgent form, and there all your sins will be destroyed.

Accordingly, she proceeded to the Coral Hill (Pavalakunru) where Satananda, the son of Gautama saw her devotional fervor and invited and worshipped her. The whole forest became green with lush flowers and fruits. Sage Gautama with faltering voice said that "Mother Parvati herself has come". After her penance and devotion finally the Mahadeva finally appeared before her that he will grant whatever boon she wished for.

With great respect Devi prayed that She should become half of Siva Himself saying, "I cannot live any longer with a separate body, for if separate, I may make another mistake like this and then shall have to undergo all the hardships of penance and suffer the pangs of separation". Parameswara therefore acceded to Her request and so united with Her as ARDHANAREESWARA (the Lord with a half female form). This is how Amba, the mother of the universe, became one half of Siva.

Gratitude as Sadhana.

Compiled by : Dr. Kris Gopal

What is Gratitude?

Gratitude is being thankful. This one simple positive feeling can bring about the most powerful change in a person. It makes one more positive, productive, efficient, giving and humble. One becomes a better mother/father, daughter/son, wife/husband, etc.

Simply giving thanks affects everything – the way we feel, think and act. It reminds us of all the things we have in life rather than focusing on what we lack.

There are so many things to be grateful for – an able body, parents and teachers who guided us, siblings, friends and other people who are there for us, a good job, respectful children etc. If we feel we don't have any of these, we can still be thankful for being alive and the ability to experience life.

How to cultivate Gratitude?

Begin the day with gratitude.

1. Visualize the Lord on your palms. Goddess Laxmi (Wealth) lies in upper region of palm. At the base is Saraswati (Knowledge). In the center is Govinda (Supreme Self who illumines our senses and the mind).
2. While looking at your palm express your gratitude to the Lord that with His grace you are now ready for your Karma of the day. Every day that we are alive, we have experiences that shape who we will be tomorrow. By looking at our hands we are reminded of the power of personal choice and that the Grace of the Lord is always with us.

What are the benefits of gratitude?

💧 The more the heart is filled with gratitude the more we feel full. Sorrow is caused by feeling empty and so feeling full helps us be happier and at peace.

💧 The more we count our blessing the more aware we become of HIS Grace manifesting moment by moment in our lives. We don't wait for special Grace to manifest. We experience Grace every moment.

💧 Gratitude makes me value what I have, and I can make the best use of it and manifest its full potential. If we are grateful for this human birth, we would make the best use of this life and serve others. We won't take our life for granted

💧 We stop complaining about petty things and stop even thinking about such things

💧 A positive mind attracts more and more positivity to it

💧 We are the sum total of our thoughts and so we create ourselves to be contented and fulfilled beings and we can grow and achieve great success through contentment because contentment is not complacency. This way we create a beautiful world to live in.

- Gratitude reduces our stress. Thankfulness redirects our attention from our difficulties to the benefits we enjoy. It's like creating a stockpile of good thoughts for when times are tough. It also helps us reframe our losses and stay connected emotionally to friends and family.

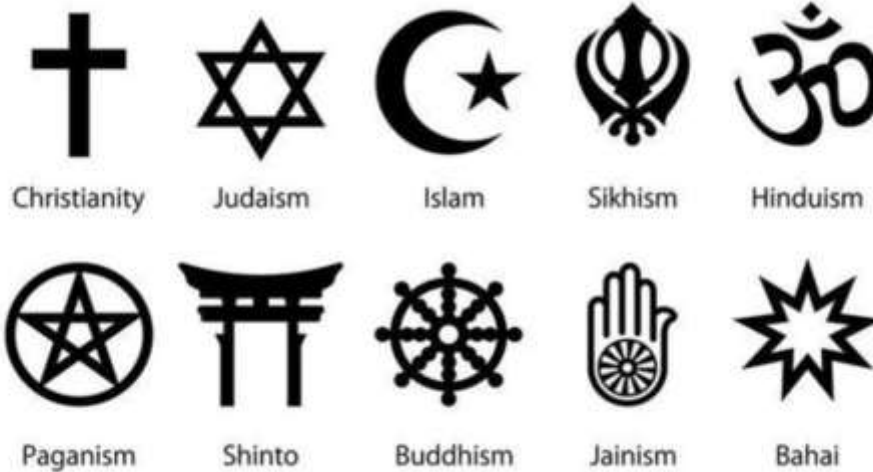
- Gratitude inoculates us from negative emotions. When we focus on what we don't have or how our decisions could have turned out better, we leave room for resentment, envy, and regret to build. Gratitude can keep these feelings at bay.
- Gratitude sustains our relationships. Let me just ask, do you like hanging out with people that gripe and complain? Me neither. It's gratitude that draws people together, builds trust, and strengthens ties. That's true in the workplace, among friends, in families, and between husbands and wives.
- Gratitude improves our health. Grateful people visit their doctors less often and live longer than others. The research shows that thankfulness helps us sleep better, control our blood pressure, and generally reduce physical complaints.
- Operate from Strength
From contentment is born strength. No longer does one look at life as a problem. Instead, one operates from a position of strength and positivity. The trials and tribulations of life are not a challenge but an opportunity to evolve.
- Increases creativity
When there is peace and contentment the mind is creative, it can think of higher possibilities and enjoys what it has. One's faculties are alert and actions effective as there is no dissipation or drainage of energy in negative thoughts and feeling of incompleteness.
- Increases our faith and devotion to the Lord
Whatever has come to us, we must accept it as HIS Prasad. In a temple when the pujari gives us a sweet or fruit, we don't say you gave the other person more or give me also what you gave him. We just simply accept whatever is given as a blessing, are full gratitude and are content with it.
Prayer is the best way to convey our gratitude to the Lord. It helps us to be calm, at peace and remain humble. It is only through His grace that we have come so far, maybe we don't even deserve this, it is His compassion.
- Gratitude keeps us very humble too. Ego plays its own tricks. Many people come to the spiritual organizations and serve and get ego that the organization needs them. This is God's work, and it will go on despite us. This applies in family, company, nation etc. because I feel grateful to be able to serve and be chosen as an instrument
- Gratitude itself is a sadhana. It's not only for some special blessings. How to live in the bhavana of gratitude and fullness itself is a sadhana. This bhavana will help us advance in our quest of spirituality.

Concepts of Religion. Secularisam.

Summary by
Dr. Kris Gopal

*(Please note that this is my concept on religion and any
Inconsistency is regretted.)*

Secularism in the sense that religion is separated from the state and that all religious beliefs are allowed to be practiced without an individual encountering discrimination.



Similarities and differences between Sikhism, Jainism, and Hinduism (Sanatana Dharma)

Sikhism, Jainism, and Hinduism are all religions that originated in the Indian subcontinent and share some similarities in their beliefs and practices.



However, they also have some differences between these three religions:

Similarities:

All three religions originated in the Indian subcontinent and have a strong presence in modern-day India.

All three religions place a strong emphasis on spiritual enlightenment and the attainment of moksha, or liberation from the cycle of reincarnation.

All three religions believe in the concept of karma, or the idea that actions in this life have consequences in future lives.

Differences:

Sikhism is a monotheistic religion that was founded in the 15th century by Guru Nanak and is based on the teachings of a line of 10 gurus. Sikhism places a strong emphasis on the importance of social justice and equality and has a strong tradition of service and philanthropy. Sikhism has a strong tradition of martial arts and self-defense, and the religion's followers are required to carry a weapon (the kirpan) as a symbol of their commitment to justice. Jainism also emphasizes non-violence and the importance of non-harm to all living beings

Hinduism, on the other hand, is a pantheistic religion that has a long and complex history with a diverse range of beliefs and practices. Hinduism has a caste system that divides society into social hierarchies, although this aspect of the religion has been challenged and reformed in modern times.

Hinduism has a wide range of beliefs and practices, and some sects within the religion place a strong emphasis on asceticism and renunciation, while others place a greater emphasis on devotion and ritual.

- Hinduism has a wide range of practices and rituals, including puja (worship), yoga, and the performance of various rites and ceremonies.

- Jainism is also a religion that emphasizes non-violence and the importance of individual spiritual progress. Jainism emphasizes the importance of living a simple, ethical life.
- *Another significant difference is the role of scripture in each religion. Sikhism is based on the teachings of the Gurus, as recorded in the Guru Granth Sahib, which is considered the eternal Guru of the Sikhs.*
- *Jainism is based on the teachings of the Jinas, as recorded in the Jain scriptures. Hinduism has a diverse range of scriptures, including the Vedas, the Upanishads, and the Puranas, among others.*
- *In terms of practices and rituals, Sikhism has a strong tradition of communal worship and the singing of hymns, known as kirtan. Sikhism also has a strong tradition of service and philanthropy, and followers are encouraged to share their resources and assist those in need. Jainism emphasizes the importance of the practice of ahimsa, or non-harm to all living beings. Jains also follow a strict vegetarian diet and engage in various forms of self-discipline and asceticism.*

In terms of demographics, Sikhism has a strong presence in the Punjab region of India and has a significant diaspora around the world. Jainism has a significant presence in Gujarat and Rajasthan in India and has a small but growing diaspora. Hinduism is the dominant religion in India, and has a significant presence in Nepal, Bhutan, and other parts of South Asia, as well as a growing diaspora around the world.

In Sikhism, God is seen as being beyond all attributes and qualities and is therefore beyond the limitations of language and description. The Gurus emphasized the importance of experiencing and realizing the presence of God through meditation and devotion, rather than trying to define or conceptualize God intellectually.

In Jainism, the concept of God is seen as being less central to the religion's teachings and practices. Jains believe in several deities and divine beings, but do not believe in a supreme creator God. Instead, they focus on the importance of individual spiritual progress and the attainment of enlightenment through the practice of non-violence and self-control.

Hinduism has a wide range of beliefs about God, and there is no one "correct" way to understand or conceptualize God within the religion. Some Hindus believe in a supreme, all-pervading God who is the ultimate reality and the source of all creation. Others believe that ultimate reality manifests into a pantheon of deities who represent different aspects of the divine, and who can be worshipped through various rituals and practices. Still others believe in a more abstract concept of ultimate reality, such as Brahman, which is beyond all attributes and qualities.

Finance Report - January - March, 2024

HINDU SOCIETY OF N.E. FLORIDA
PROFIT AND LOSS**INCOME**

400000 MEMBERSHIP COLLECTION	\$58,069.00
400001 HUNDI COLLECTIONS	\$21,781.18
400002 INCOME FROM CLASSES	\$420.00
400003 GENERAL DONATION	\$50,796.43
400004 SPECIAL EVENTS INCOME	\$84,526.17
400006 INTEREST FROM BANK ACCOUNTS	\$7,752.72
400007 POOJA COLLECTIONS	\$20,407.80
400008 RENTAL OF TEMPLE FACILITIES	\$12,915.00
400010 GARLAND COLLECTIONS	\$527.00
400013 SALES	\$183.00
400017 HINDU DAY CAMP INCOME	\$51,806.00
400018 SALES OF PRODUCT INCOME	\$46.00

TOTAL INCOME

\$309,230.30 €

GROSS PROFIT

\$309,230.30 €

EXPENSES

500004 EMPLOYEES SALARY	\$42,863.64
500006 PAYROLL TAXES AND OTHERS	\$10,452.77
500007 EMPLOYEE PAYROLL SERVICE CHARGES EXPENSE	\$539.29
600001 NEW TEMPLE - EXPENSES	\$4,500.00
600004 PUBLICATIONS, PRINT & POSTAGE	\$2,234.13
600005 SPECIAL EVENTS - EXP	\$23,848.12
600006 SUPPLIES (OFFICE + GENERAL)	\$774.62
TOTAL 600013 UTILITIES	\$14,711.71
600014 BANK CHARGES	\$56.90
600015 CREDIT CARD CHARGES	\$3,398.35
TOTAL 600017 REPAIRS & MAINTENACE	\$17,894.41
600018 GARLAND EXPENSES	\$974.06
600020 PROPERTY INSURANCE	\$5,607.65
600021 CONSULTING EXPENSES	\$775.00
600023 LICENSE & FEES	\$61.25
600024 WORKERS COMP.	\$1,593.00
600026 CLASSES EXPENSES	\$167.15
TOTAL EXPENSES	\$ 130,452.05 €
NET OPERATING INCOME	\$ 178,778.25 €
NET INCOME	\$ 178,778.25 €

Finance Report - April - June, 2024

HINDU SOCIETY OF N.E. FLORIDA

PROFIT AND LOSS

INCOME

400000 MEMBERSHIP COLLECTION	\$10,143.00
400001 HUNDI COLLECTIONS	\$32,997.00
400002 INCOME FROM CLASSES	\$10,810.00
400003 GENERAL DONATION	\$33,349.04
400004 SPECIAL EVENTS INCOME	\$61,645.00
400006 INTEREST FROM BANK ACCOUNTS	\$6,425.30
400007 POOJA COLLECTIONS	\$22,271.08
400008 RENTAL OF TEMPLE FACILITIES	\$7,392.00
400010 GARLAND COLLECTIONS	\$527.00
400013 SALES	\$1,571.00
400017 HINDU DAY CAMP INCOME	\$27,188.00
400018 SALES OF PRODUCT INCOME	\$75.00
400019 SPECIAL PROJECT INCOME	\$51.00
TOTAL INCOME	\$ 214,444.42 €
GROSS PROFIT	\$ 214,444.42 €

EXPENSES

500004 EMPLOYEES SALARY	\$36,990.95
500006 PAYROLL TAXES AND OTHERS	\$8,844.41
500007 EMPLOYEE PAYROLL SERVICE CHARGES EXPENSE	\$247.44
500012 EMPLOYEE RELATIONSHIP	\$1,088.41
600002 POOJA RELATED REGULAR EXPENSES	\$3,000.00
600004 PUBLICATIONS, PRINT & POSTAGE	\$172.74
600005 SPECIAL EVENTS - EXP	\$9,303.93
600006 SUPPLIES (OFFICE + GENERAL)	\$814.58
TOTAL 600013 UTILITIES	\$7,265.04
600014 BANK CHARGES	\$21.90
600015 CREDIT CARD CHARGES	\$1,407.51
600017 REPAIRS & MAINTENACE	\$16,910.15
600018 GARLAND EXPENSES	\$188.82
600019 LEGAL EXPENSE	\$1,874.00
600020 PROPERTY INSURANCE	\$3,512.04
CONSULTING EXPENSES	\$2,250.00
600024 WORKERS COMP.	\$1,756.02
600030 HINDU DAY CAMP EXP	\$6,982.36
TOTAL EXPENSES	\$ 102,586.50 €
NET OPERATING INCOME	\$ 111,857.92 €
NET INCOME	\$ 111,857.92 €

Resources of health insurance for uninsured

RESOURCES for UNINSURED in North East FLORIDA (as of April 2023)

- Note that the information below is provided as a courtesy only and may not be up to date.
- Website to find free/discounted community health resources: <https://www.findhelp.org/>
- **AGAPE COMMUNITY HEALTH CENTER (SLIDING SCALE)** <https://agapefamilyhealth.org/locations/>
 - Phone number: 904-760-4904
- **VIM (Volunteers in Medicine)** vim-jax.org
 - 3728 Philips Highway, Suite #34, Jacksonville, FL 32207; Phone: 904-399-2766
 - 5927 Old Timuquana Rd., Suite #2, Jacksonville, FL 32210; Phone: 904-539-3020
- **WE CARE JACKSONVILLE, INC.** wecarejacksonville.org
 - Phone: 904-674-6450
 - Address: 4615 Philips Highway, Jacksonville, FL 32207
- **ST. VINCENT'S H.O.P.E. (Health Outreach Patient Eligibility) PROGRAM**
 - Phone: 904-308-1956
 - Website: <https://healthcare.ascension.org/locations/florida/fljac/jacksonville-ascension-st-vincent-riverside/financial-assistance>
 - Address: 3 Shircliff Way, Dillon Building, #525, Jacksonville, FL 32204
- **SULZBACHER CENTER Health Services** <https://sulzbacherjax.org/get-help/#healthcare>
 - Phone: 904-394-1660 (Downtown); 904-224-3550 (Beaches)
 - Address: 611 E. Adams Street, Jacksonville, FL 32202 &
 - Address: (Beaches): 850 6th Ave South, Ste. 500, Jacksonville Beach, FL 32250
- **MOBILE HEALTH UNITS**
 - Sulzbacher Center HealthMobile: 904-422-6921
 - St. Vincent's Mobile Health Outreach Ministry: 904-308-7300
 - <https://healthcare.ascension.org/locations/florida/fljac/jacksonville-ascension-st-vincent-riverside/outreach-ministries>
 - Duval County Health Department (medical and dental): 904-253-1130 or 904-253-1230
- **MASS Clinic (Muslim-American Social Services)** <https://massclinic.org/>
 - Address: 2251, St. Johns Bluff Rd. S. Jacksonville, FL 32246; Phone: 904-419-8006
- **DUVAL COUNTY HEALTH DEPARTMENT**
 - <https://duval.floridahealth.gov/programs-and-services/index.html>
- **UFHEALTH JACKSONVILLE**
 - Financial Assistance: 904-244-4015
 - <https://ufhealthjax.org/patient-care/financial-assistance.aspx>
 - Total Care Clinic for patients with "City Contract" insurance
 - <https://ufhealthjax.org/location/171/uf-health-total-care-clinic-jacksonville/>
- **LEGACY OF CARE HEALTH CLINIC, INC.**
 - <http://legacyofcare.net/> Phone: 904-563-3989; Email: legacyofcare@yahoo.com
 - Address: 1620 St. John's Bluff Rd. Jacksonville FL. 32225
 - Times: By appointment only; open every second Saturday of the month at 9:00 AM
- **FLORIDA DISCOUNT DRUG CARD PROGRAM** FloridaDiscountDrugCard.com 1-866-341-8894
- **Free Medications to those who cannot afford them** <https://www.rxassist.org/>

[Important Links](#)

[☞ Seniors forms](#)

[☞ Membership forms](#)

[☞ Donation](#)

[☞ Volunteering](#)

[☞ Pooja](#)

[☞ Events](#)

[☞ 2024 Calendar](#)

[☞ Join Mailing list](#)

Rental and Advertisement

RENTAL RATES

Temple Facility (Multipurpose Hall minimum 3 Hours + \$100 Cleaning and Utility fees) is available for private events, personal functions, and social gatherings on first come first served basis and at a cost.

	Non-Profit	Members	Non-Members
Multi-purpose Hall	\$50	\$80	\$100
After house Rental Multi-purpose Hall	\$70	\$100	\$120
Gokulam Hourly	\$30	\$40	\$50
Conference Room/Library	\$15	\$20	\$25
Podium/Projects	\$15	\$15	\$15

ADVERTISING RATES

Advertising in Sandesh is an excellent opportunity for business owners and professionals looking for exposure among local Indian community. It is a quarterly publication reaching Indian community households in the Jacksonville area. Sandesh publication is also available online at www.hsnef.org.


The rates for advertising per issue in Sandesh are as follows:

Full page: \$1000


Half page: \$600


Quarter page: \$350






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May the blessings of the Lord be on
Your Family and You

Hari O