**Counselor Application- Jax Hindu Day Camp**

*Deadline for Counselor Application: May 1st*

***All applications must be emailed to jaxhinducamp@gmail.com.***

**Applicant Information**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: M F

Age \_\_\_\_\_\_ If in high school, what grade are you in? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If in college, name of college and year in college: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:

Street \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

T-shirt Size: (Youth S-XL; Adult S-XL): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you/ is your family a registered HSNEF member? Yes No

**Personal History**

What exposure have you had to Indian culture and Hindu religion?

 \_\_\_ Hindu Philosophy \_\_\_ Sloka Recitation \_\_\_ Puja & Worship \_\_\_ Bhajans

Are you an active member of any Hindu or Indian Cultural group (Please list): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you been a counselor at JHDC before? If yes, which years? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Certifications**

Responding to Emergencies (28 hour course): \_\_\_\_\_\_\_\_\_\_

CPR (Professional Rescuer Level): \_\_\_\_\_\_\_\_\_\_\_ Water Safety Instructions: \_\_\_\_\_\_\_\_\_\_ First Aid: \_\_\_\_\_\_\_\_\_\_ Advanced Life-Support(ALS): \_\_\_\_\_\_\_\_\_\_\_\_

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Experience**

Please list any leadership positions or experiences you’ve had. Include the task you completed, how many approximate hours per week and weeks per year, and years you were involved. (You may add more if necessary)

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1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Personal Response Questions (You may attach a separate page if necessary)**

What are some qualities that make you a good counselor?

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Consider this quote:

*“There is nothing lost or wasted in this life.”*

What does this quote mean to you?

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If we asked your mother about your worst quality, what would she say?

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What is the point of Hindu Day Camp? Why do you want to be a counselor for it?

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**Pledge**

I hereby certify that all the information on this application is complete, sincere, and true to the best of my knowledge. I understand that as a counselor, the Hindu Society of Northeast Florida and the Board and Directors of Jax Hindu Day Camp reserve the right to dismiss me at anytime if I neglect to fulfill my duties.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Counselors will be chosen based on experience, responsibility, and maturity. We are also looking for past leadership positions, community involvement and extra circulars. To ensure the counselor selection process is fair, we have made the process completely objective. If you are chosen for a counselor position, there will be an additional medical information sheet that must be filled out. Counselors will also be required to undergo training prior to the start of the camp. These training days will be held on May 21st, June 4th, and June 5th. These times and dates may be subject to change and will be communicated once finalized.** **All training days are mandatory for becoming a counselor. The camp will be from June 13th-17th and June 20th – June 24th. Counselors are also required to attend the parent day on the night of June 24th. Please note that lunch will NOT be provided throughout the camp week and counselors' parents are also invited to attend parent night.**

**If you have any questions contact Anushree Karhade at (408) 832 - 5889.**

**If completed online send to Anushree Karhade and Milind Mishra before May 1st to be considered.**

jaxhindudaycamp@gmail.com